8 May 2025

Dear Parents,

**Holly Blues Educational Visit to the Red House, Aldeburgh - Thursday 12 June**

As part of our Summer theme, Movers and Shakers, we are excited to announce we will be visiting the Red House in Aldeburgh. The children will learn all about the famous and local composer Benjamin Britten. They will visit his house, learn all about his opera music, take part in a musical workshop and listen to a harpist. They will also visit the museum and the huge vault which contains costumes and artwork which once belonged to Britten.

The visit will take place on Thursday 12 June and we will be leaving school at 9.00am and returning to school at 3.00pm.

For this day, the children will need to wear school uniform but they can wear trainers. They will also need to bring a bag with their packed lunch and water bottle in it. If you require a school packed lunch, please indicate this on the reply slip so this can be arranged. The last date for ordering a school packed lunch is **Monday 2 June.**

The cost of the trip will be £7.00 which includes the coach, entry cost and a team of dedicated staff who will lead the day. If your child is in receipt of Pupil Premium funding, please speak to the School Office if you would like to use this towards the cost.

We do require parent volunteers to support on this visit. Please indicate if you are able to offer your help on the reply slip.

Thank you for your continued support,

Miss Aribas

**Holly Blues Class Teacher**

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| **Holly Blues Eductional Visit to the Red House, Aldeburgh – Thursday 12 June** | | |
| **I give permission for my child to attend the above educational visit:** | | |
| **Pupil Name:** |  | |
| **Parent Name:** |  | |
| **Signed:** |  | |
| **Date:** |  | |
| **Please tick as appropriate:** | | |
| **I will pay £7.00 on Arbor by 6 June 2025.** | |  |
| **I wish to use my Pupil Premium funding for the cost of the visit** | |  |
| **My child will bring a packed lunch from home** | |  |
| **My child will require a school packed lunch (please return the attached form by 2 June)** | |  |
| **I can offer my help as a parent volunteer** | |  |